## The Estin Report, www.EstinAspen.com

Aspen and Snowmass Real Estate

Yr over Yr Comparison of Under Contracts/Pending And Solds

Aug. 1 - Sept. 27, 09 versus Aug. 1 - Sept. 27, 2008

|                                    | Aug. 1 -  | Sept. 27, 09   | versus                               | Aug. 1 - Sep | t. 27, 2008 |  |                 |           |         |
|------------------------------------|---|----------------|--------------------------------------|--------------|-------------|--|-----------------|-----------|---------|
| SINGLE FAMILY                      | NGLE FAMILY Number Under Contract Number Sold Percent of List |                |                                      |              |             |  |                 |           |         |
| Area                               | Number Under Contract  Last Year This Year PCT                |                | Number Sold  Last Year This Year PCT |              |             | Percent of List  Last Year This Year PCT |                 |           |         |
| 01CC-Central Core                  | 3   | 1 mis rear     | -66                                  | 0            | 1 mis rear  | +  | Last Year<br>0  | 94        | PCT     |
|                                    | 2   | 2              | 0                                    | 2            | 2           | 0  | 95              | 90        | +<br>-5 |
| 01EA-East Aspen                    |   |                |                                      |              |             |  |                 |           |         |
| 01MF-McLain Flats                  | 0   | 0              | 0                                    | 0            | 1           | +  | 0               | 82        | +       |
| 01RM-Red Mountain                  | 0   | 2              | +                                    | 3            | 0           | -  | 97              | 0         | -       |
| 01SM-Smuggler                      | 0   | 0              | 0                                    | 0            | 0           | 0  | 0               | 0         | 0       |
| 01WA-West Aspen                    | 3   | 2              | -33                                  | 2            | 2           | 0  | 95              | 88        | -6      |
| 01WE -West End<br>02SV-Snowmass    | 4   | 4              | 0                                    | 3            | 1           | -66                                      | 95              | 99        | 4       |
| Village                            | 4   | 7              | 75                                   | 10           | 5           | -50                                      | 91              | 88        | -4      |
| Type Totals: Single                |   |                |                                      |              |             |  |                 |           |         |
| Family                             | 16  | 18             | 12                                   | 20           | 12          | -40                                      | 95              | 90        | -5      |
| CONDO                              | Numbei  | r Under Contra | nct                                  | Number Sold  |             |  | Percent of List |           |         |
| Area                               | Last Year   | This Year      | PCT                                  | Last Year    | This Year   | PCT                                      | Last Year       | This Year | PCT     |
| 01CC-Central Core                  | 6   | 16             | 166                                  | 6            | 8           | 33                                       | 88              | 92        | 4       |
| 01EA-East Aspen                    | 1   | 0              | -                                    | 0            | 0           | 0  | 0               | 0         | 0       |
| 01SM-Smuggler                      | 2   | 0              | -                                    | 1            | 0           | -  | 99              | 0         | -       |
| 01WA-West Aspen                    | 0   | 1              | +                                    | 1            | 0           | -  | 89              | 0         | -       |
| 01WE -West End                     | 0   | 0              | 0                                    | 1            | 0           | -  | 94              | 0         | -       |
| 02SV-Snowmass                      |   |                |                                      |              |             |  |                 |           |         |
| Village                            | 4   | 4              | 0                                    | 27           | 4           | -85                                      | 98              | 70        | -28     |
| Type Totals: Condo                 | 13  | 21             | 61                                   | 36           | 12          | -66                                      | 94              | 81        | -13     |
| DUPLEX/HALF                        |   |                |                                      |              |             |  |                 |           |         |
| DUPLEX                             | Number Under Contract   |                |                                      | Number Sold  |             |  | Percent of List |           |         |
| Area                               | Last Year   | This Year      | PCT                                  | Last Year    | This Year   | PCT                                      | Last Year       | This Year | PCT     |
| 01CC-Central Core                  | 0   | 0              | 0                                    | 1            | 1           | 0  | 90              | 90        | 0       |
| 01WA-West Aspen                    | 1   | 1              | 0                                    | 1            | 1           | 0  | 80              | 97        | 21      |
| 01WE -West End                     | 0   | 2              | +                                    | 0            | 0           | 0  | 0               | 0         | 0       |
| Type Totals:<br>Duplex/Half Duplex | 1   | 3              | 200                                  | 2            | 2           | 0  | 85              | 94        | 10      |
| Duplex I lall Duplex               | '   | 3              | 200                                  | 2            | 2           | U  | 00              | 34        | 10      |
| TOWNHOUSE                          | Number Under Contract   |                |                                      | Number Sold  |             |  | Percent of List |           |         |
| Area                               | Last Year   | This Year      | PCT                                  | Last Year    | This Year   | PCT                                      | Last Year       | This Year | PCT     |
| 01CC-Central Core                  | 1   | 4              | 300                                  | 1            | 0           | -  | 90              | 0         | -       |
| 01WA-West Aspen                    | 0   | 2              | +                                    | 0            | 1           | +  | 0               | 83        | +       |
| 02SV-Snowmass                      | 4   | 4              | 0                                    | 0            | 4           | <b>F</b> 0                               | OF              | 70        | 0.4     |
| Village  Type Totals:              | 1   | 1              | 0                                    | 2            | 1           | -50                                      | 95              | 72        | -24     |
| Townhouse                          | 2   | 7              | 250                                  | 3            | 2           | -33                                      | 92              | 78        | -15     |
|                                    |   |                |                                      |              |             |  |                 |           |         |
| Grand                              |   |                |                                      |              |             |  |                 |           |         |
| Totals                             | 32  | 49             | 53                                   | 61           | 28          | -54                                      | 0               | 0         | 0       |

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Prepared by: Tim Estin mba, gri