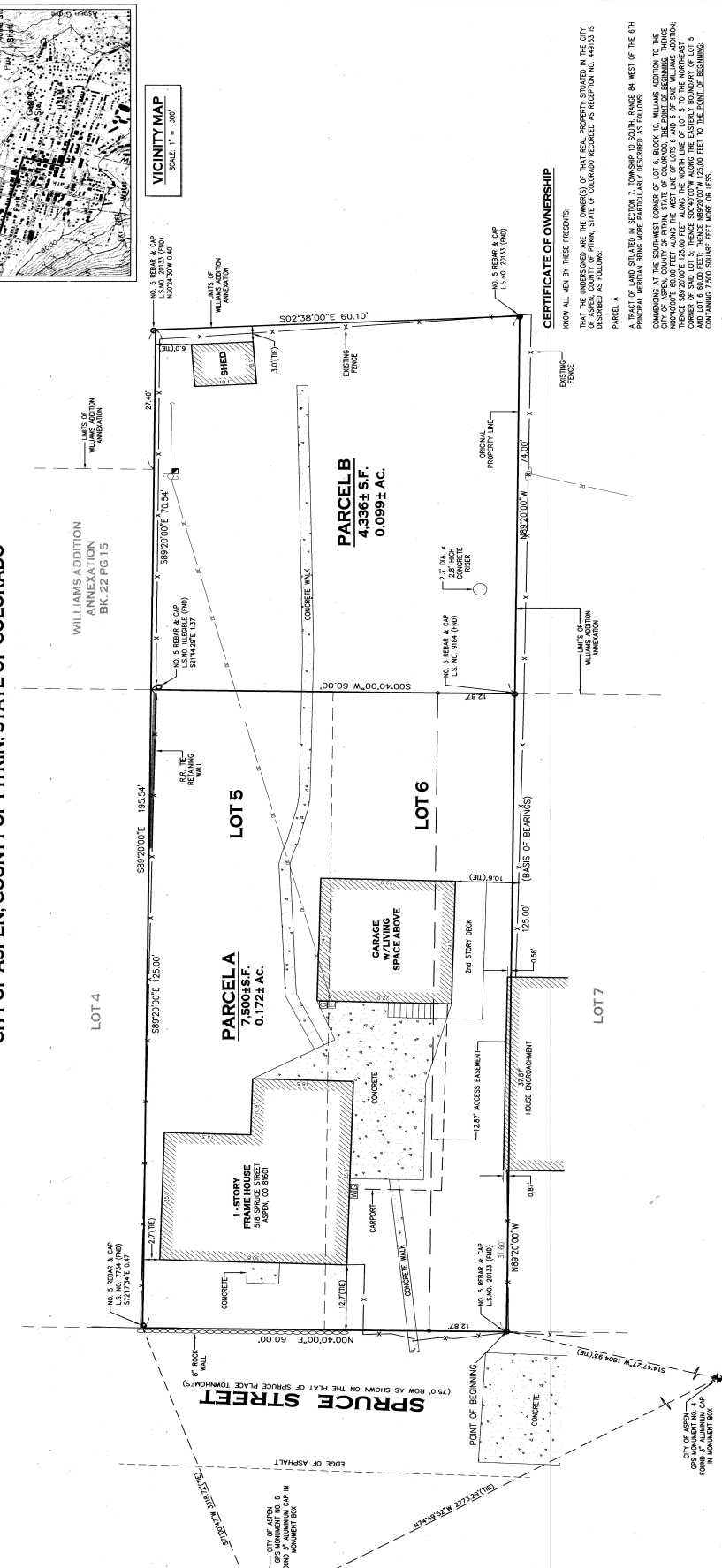
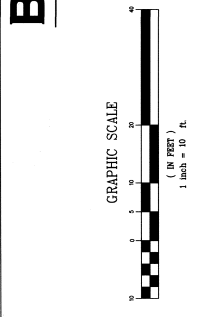


B100 P 78

BURROWS/COLLINS SUBDIVISION EXEMPTION

THE PURPOSE OF THIS SUBDIVISION EXEMPTION IS TO CLARIFY THE PROPERTY BOUNDARIES AND TO DEMONSTRATE LEGAL ACCESS TO PARCEL B PARCEL OF LAND CONSISTING OF LOTS 5 & 6, BLOCK 10, WILLIAMS ADDITION AND THE ADJOINING PARCEL WITHIN THE WILLIAMS ADDITION ANNEXATION, RECORDED IN BOOK 22 AT PAGE 15 SECTION 7, TOWNSHIP 10 SOUTH RANGE 84 WEST, OF THE 6TH P.M. CITY OF ASPEN, COUNTY OF PITKIN, STATE OF COLORADO



VICINITY MAP
SCALE: 1" = 100'

NO.	DATE	REVISION

SPRINKLER	CHECKER	DATE

WWW.HCENG.COM
 1517 BLAKE AVENUE, STE 101
 GREENWOOD SPRINGS, CO 81601
 PHONE (970) 848-9778 - FAX (970) 848-2555



CITY OF ASPEN, COLORADO
 SUBDIVISION EXEMPTION
 BURROWS/COLLINS
 CITY OF ASPEN, COLORADO
 PROJECT NO.
 210164600

SURVEYOR'S CERTIFICATE

I, FRANK W. HARRINGTON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO. THAT THIS PLAT IS A TRUE, CORRECT AND COMPLETE REPRESENTATION OF THE SURVEY AND THAT THE PROPERTY SHOWN ON THIS PLAT IS THE PROPERTY OF THE PERSONS WHOSE NAMES ARE SHOWN HEREON. THAT THIS PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION AND CORRECTLY SHOWS THE LOCATION AND DIMENSIONS OF THE LOTS AND PARCELS SHOWN HEREON. THAT I AM NOT PROVIDING ANY GUARANTEE OF TITLE OR OF THE ACCURACY OF THE SURVEY IN COMPLIANCE WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND. THE LINEAR ERROR OF CLOSURE IS LESS THAN 1/10,000.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 13th DAY OF SEPTEMBER, 2012, A.D. 2012.

FRANK W. HARRINGTON, U.S. DISTRICT COURT, DISTRICT OF COLORADO, COLORADO
 STATE OF COLORADO
 COUNTY OF PITKIN
 MY COMMISSION EXPIRES: 11/01/2015
 WITNESSES BY HAND AND SEAL:
 MY COMMISSION EXPIRES: 11/01/2015
 NOTARY PUBLIC

PLAT NOTES

- THIS SURVEY WAS MADE FOR THE SURVEY OF A BEARING AND DISTANCE SURVEY BETWEEN THE SOUTHWEST CORNER OF LOT 5 AND THE CORNER OF LOT 6, A NO. 5 REBAR AND CAP IS NO. 9184 FOUND IN PLACE AS SHOWN HEREON.
- DATE OF SURVEY: AUGUST 4, 2010.
- LINEAR UNITS USED TO PERFORM THE FIELD SURVEY WERE U.S. SURVEY FEET.
- THIS SURVEY IS BASED ON BARSTON & SALE BEING RECORDED AS RECEPTION NO. 44853. WARRANTY DEED RECORDED AS RECEPTION NO. 44517. THE PART OF WILLIAMS ADDITION, PARCELS A AND B, SHOWN HEREON, WAS OBTAINED BY BARSTON & SALE FROM AN INTEREST FOUND ON PLACE AS SHOWN HEREON.
- THIS PROPERTY IS SUBJECT TO RESERVATIONS, RESTRICTIONS, COVENANTS AND EASEMENTS OF RECORD OR IN PLACE AND EXCEPTS TO TITLE SHOWN IN THE TITLE COMMITMENT COMMENT DATED FEBRUARY 28, 2011 (ORDER NO. 843007-02), 844903 AND THE TITLE COMMENT DATED FEBRUARY 28, 2011 (ORDER NO. 843007-02).
- PARCEL A AND PARCEL B HAVE BEEN DETERMINED BY ADMINISTRATIVE REVIEW TO BE TWO SEPARATELY DEVELOPABLE PARCELS RECORDED AS RECEPTION NO. 58238C.
- 12.87 FOOT WIDE ACCESS EASEMENT ALONG SOUTHERLY 125.00 FEET OF PARCEL A IS HEREBY DESIGNATED FOR NON-EXCLUSIVE ACCESS, NON-EXCLUSIVE ACCESS, AND PHYSICALLY SUBDIVIDED ACCESS TO PARCEL B.

CITY OF ASPEN ENGINEER REVIEW

THIS BURROWS/COLLINS SUBDIVISION EXEMPTION HAS BEEN REVIEWED BY THE CITY OF ASPEN ENGINEER.
 THIS 13th DAY OF SEPTEMBER, 2012.
 BY: [Signature]
 JACQUA ARONSON, PE - CITY OF ASPEN ENGINEER

CITY OF ASPEN COMMUNITY DEVELOPMENT DIRECTOR APPROVAL

THIS BURROWS/COLLINS SUBDIVISION EXEMPTION HAS BEEN REVIEWED AND APPROVED BY THE CITY OF ASPEN COMMUNITY DEVELOPMENT DIRECTOR THIS 13th DAY OF SEPTEMBER, 2012.
 BY: [Signature]
 CHRIS EDENSON - CITY OF ASPEN COMMUNITY DEVELOPMENT DIRECTOR

CERTIFICATE OF OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THAT REAL PROPERTY SITUATED IN THE CITY OF ASPEN, COUNTY OF PITKIN, STATE OF COLORADO RECORDED AS RECEPTION NO. 44935 AS DESCRIBED AS FOLLOWS:

PARCEL A
 A TRACT OF LAND SITUATED IN SECTION 7, TOWNSHIP 10 SOUTH, RANGE 84 WEST OF THE 6TH P.M., BEARING BEARING PARCEL RECORDED AS FOLLOWS:
 FRANK W. HARRINGTON, U.S. DISTRICT COURT, DISTRICT OF COLORADO, COLORADO
 STATE OF COLORADO
 COUNTY OF PITKIN
 MY COMMISSION EXPIRES: 11/01/2015
 WITNESSES BY HAND AND SEAL:
 MY COMMISSION EXPIRES: 11/01/2015
 NOTARY PUBLIC

PARCEL B
 A TRACT OF LAND SITUATED IN SECTION 7, TOWNSHIP 10 SOUTH, RANGE 84 WEST OF THE 6TH P.M., BEARING BEARING PARCEL RECORDED AS FOLLOWS:
 FRANK W. HARRINGTON, U.S. DISTRICT COURT, DISTRICT OF COLORADO, COLORADO
 STATE OF COLORADO
 COUNTY OF PITKIN
 MY COMMISSION EXPIRES: 11/01/2015
 WITNESSES BY HAND AND SEAL:
 MY COMMISSION EXPIRES: 11/01/2015
 NOTARY PUBLIC

CLERK & RECORDER'S CERTIFICATE

THIS BURROWS/COLLINS SUBDIVISION EXEMPTION WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY AT 7:33 P.M. ON SEPTEMBER 13, 2012. RECORDED IN BOOK 100, PAGE 118.
 RECEPTION NO. 58238C

BY: [Signature]
 CLERK AND RECORDER
 RECEPTION: 592381, 09/20/2012 at 01:33:40 PM, 1 OF 1
 Janice K. Voss Caudill, Pitkin County, CO PLAT BK 100 PG 78

NOTE: ACCORDING TO COLORADO LAW YOU MAY COMMENCE ANY LEGAL ACTION TO ENFORCE YOUR RIGHTS UNDER THIS INSTRUMENT ONLY IF YOU FIRST EXHAUST ALL RIGHTS UNDER THE DISPUTE RESOLUTION PROVISIONS OF THIS INSTRUMENT. YOU MAY NOT COMMENCE ANY LEGAL ACTION UNTIL YOU HAVE FIRST EXHAUSTED ALL RIGHTS UNDER THE DISPUTE RESOLUTION PROVISIONS OF THIS INSTRUMENT.