

- NOTES:
1. THE MAIN HOUSE IS PRESENTLY UNDER CONSTRUCTION UNDER PERMIT #6-114.
 2. GUEST HOUSE PERMIT # = 6-393.
 3. THIS PERMIT APPLICATION IS ONLY FOR THE GUEST HOUSE.
 4. EXTENT OF DRIVES & SITE IMPROVEMENTS WILL BE DETERMINED BY LANDSCAPE ARCH.

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HERNANDEZ RESIDENCE

LAKE & GILLESPIE
ASPEN, CO.

DATE	ISSUE/REVISION
3.22.06	BUILDING PERMIT
4.3.06	REVIEW
4.10.06	D.D.
4.24.06	PERMIT UPDATE
5.08.06	FOUNDATION SET
6.07.06	SHELL PACKAGE
8.1.06	CONST. UPDATE

HSITE7
DRAWN BY: CHECKED BY:

PLAN NORTH
SCALE 1"=10'-0"

SITE PLAN

A1.1

GENERAL NOTES (FOR ALL PLAN SHEETS)

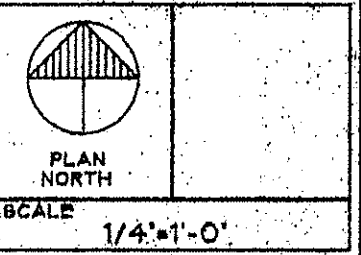
- 1. FURNITURE IS N.I.C.
- 2. SEE A8 SHEETS FOR ASSEMBLIES NOTED
- 3. ALL DIMENSIONS ARE TAKEN TO FACE OF STUD OR FACE OF CONCRETE, UON.
- 4. SEE SHEET A8.2 FOR ARCH SILL CONDITIONS AT TOP OF FOUNDATION WALLS. FOUNDATION LEDGE DIMENSIONS (AT OPENINGS) ARE EQUAL TO THE ROUGH OPENING DIMENSIONS SHOWN ON A2.2.
- 5. INTERIOR PARTITIONS HATCHED THUS: ARE PARTIAL HEIGHT. TOP OF PARTITION = 8'-0" AFF

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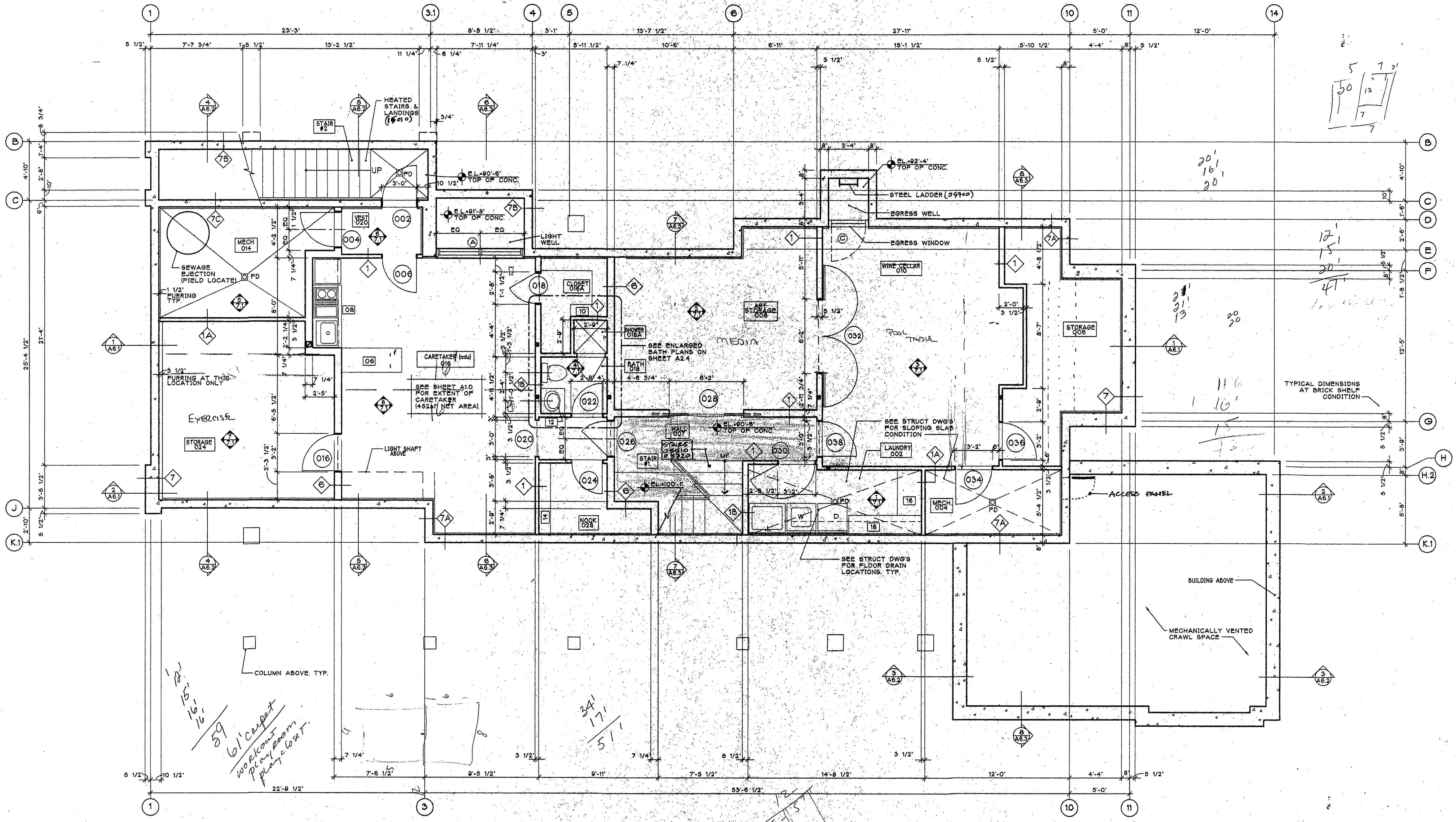
DATE	ISSUE/REVISION
3.22.06	BUILDING PERMIT
4.24.06	PERMIT UPDATE
5.09.06	FOUNDATION SET
6.07.06	SHELL PACKAGE
8.01.06	CONST. UPDATE

plan\hrrn_a2.1
DRAWN BY: CHECKED BY:

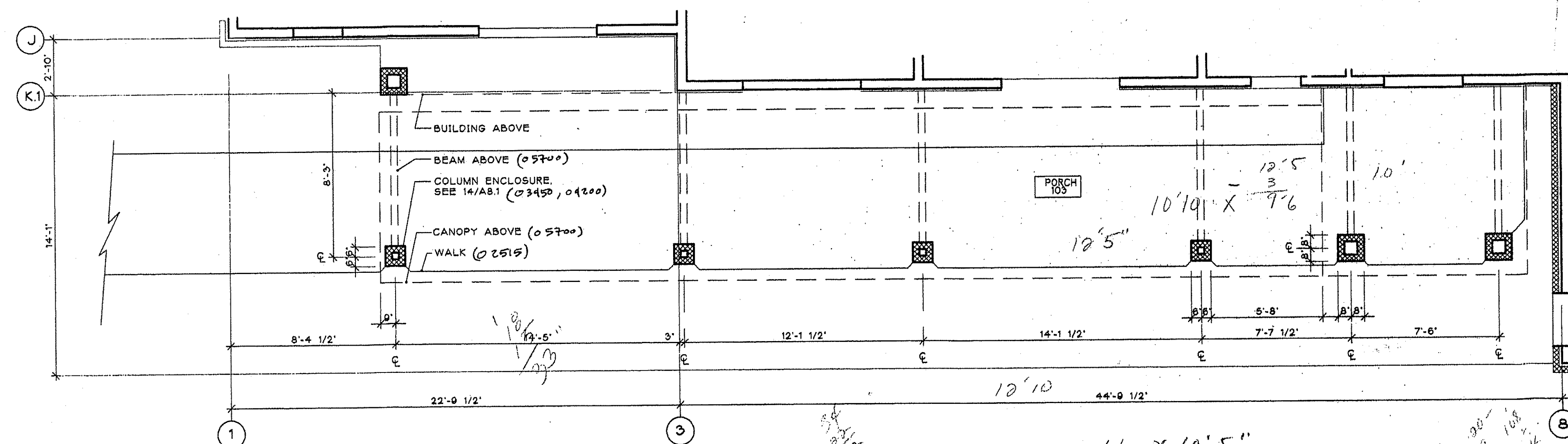
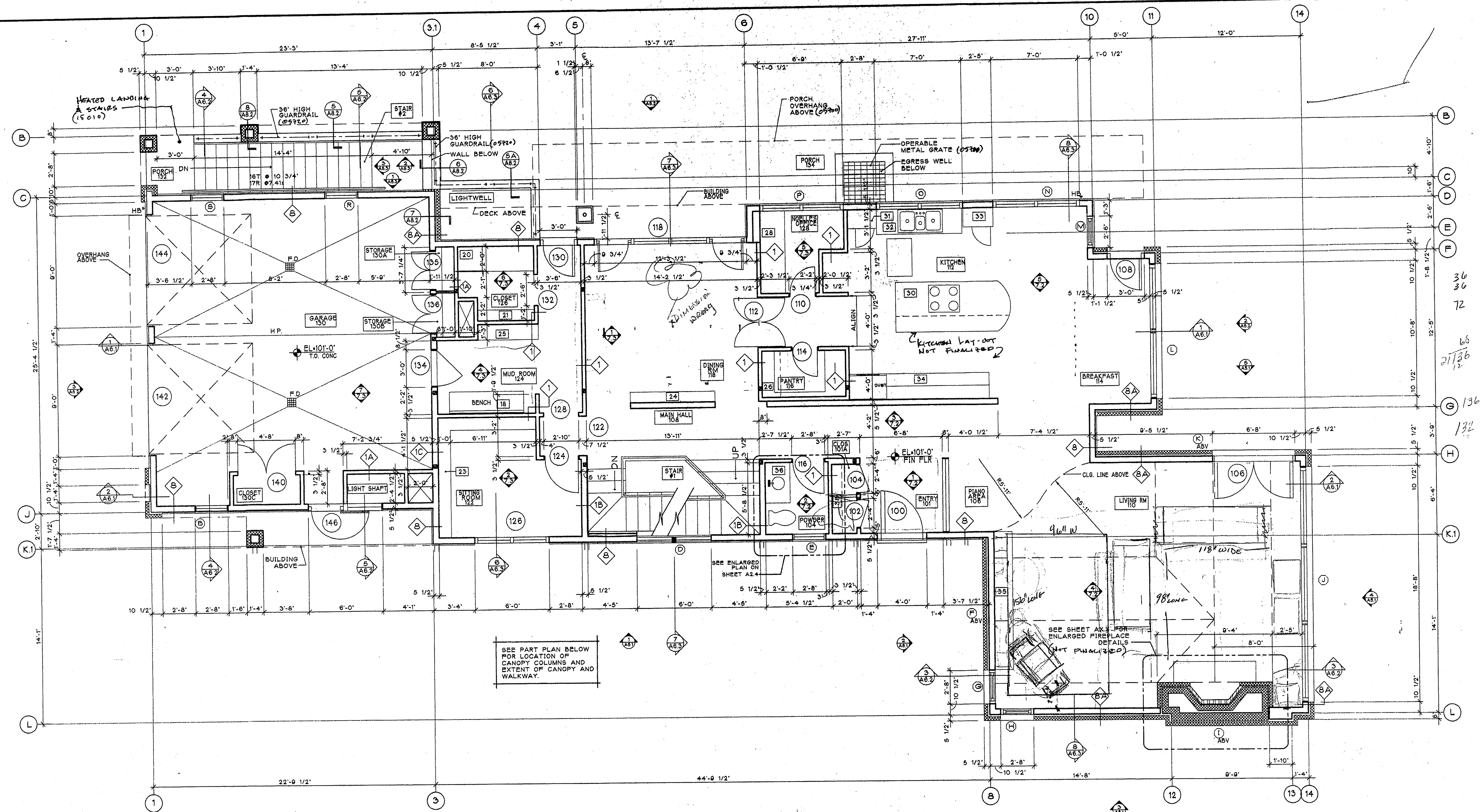


BASEMENT
LEVEL
FLOOR
PLAN

A2.1



BASEMENT LEVEL FLOOR PLAN



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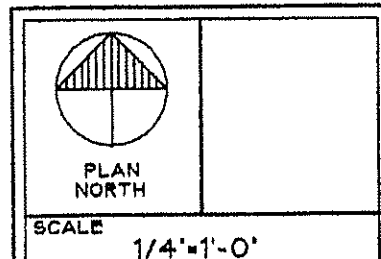
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ASPEN, CO

ASPEN. CO

DATE	ISSUE/REVISION
3.22.96	BUILDING PERMIT
4.24.96	PERMIT UPDATE
5.6.96	FOUNDATION SET
6.07.96	SHELL PACKAGE
8.01.96	CONST. UPDATE

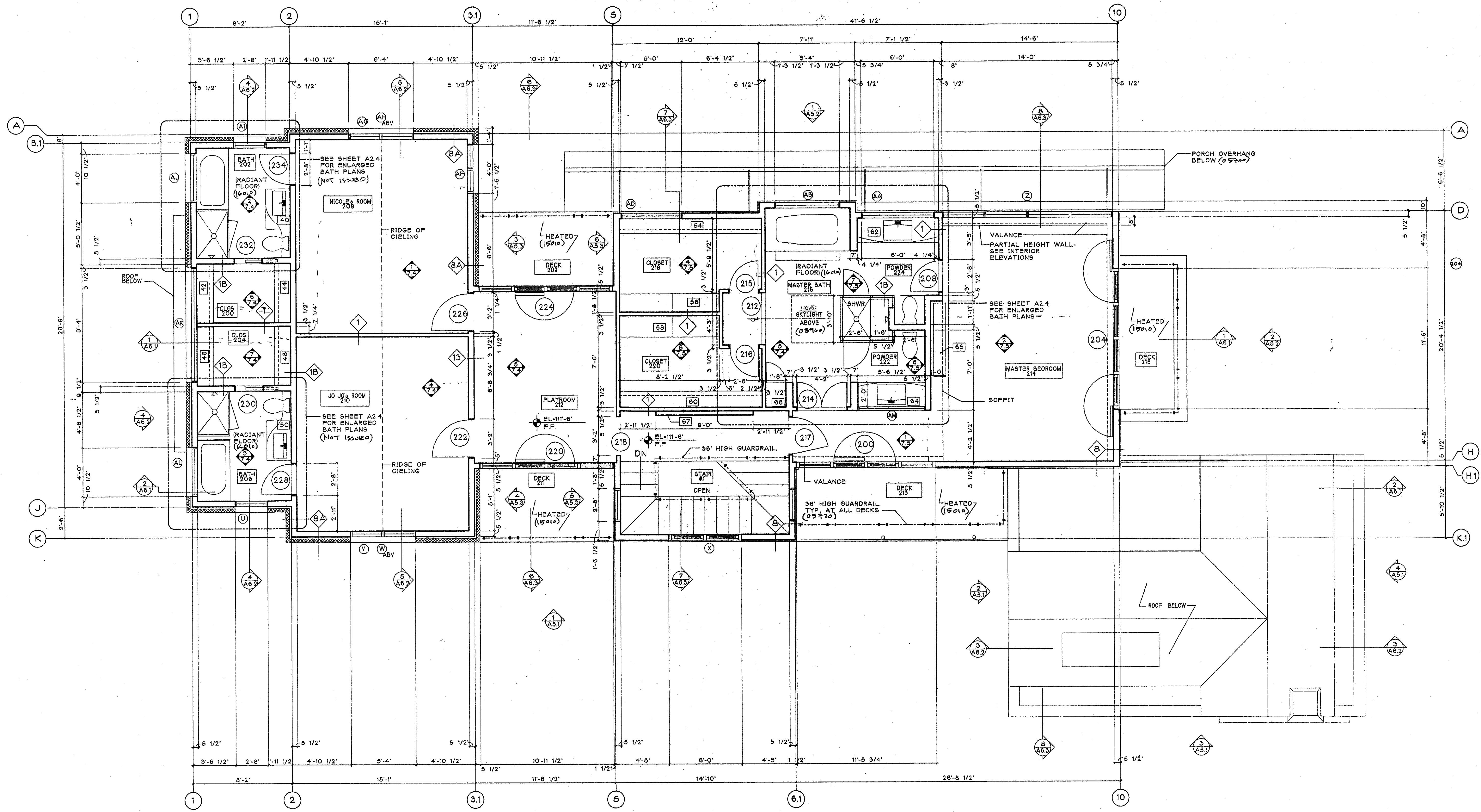
plane\hrn_o2_2	
DRAWN BY:	CHECKED BY:

DRAWN BY:	CHECKED BY:
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MAIN
LEVEL
FLOOR
PLAN

A2.2



14.6 x 12
14.6 x 4
16 x 12
16 x 26
16
16

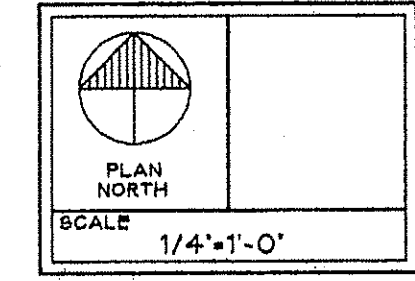
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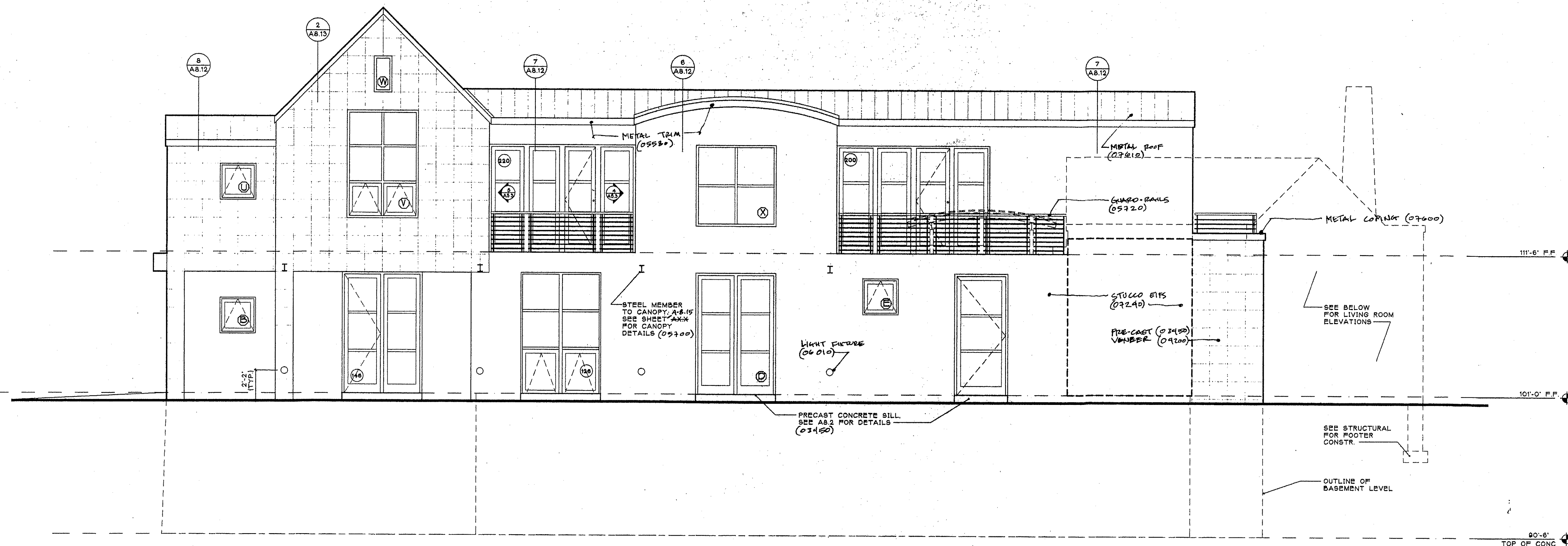
DATE	ISSUE/REVISION
3.22.00	BUILDING PERMIT
4.24.00	PERMIT UPDATE
6.07.00	SHELL PACKAGE
8.01.00	CONST. UPDATE

plans\hrrn_02_3
DRAWN BY: _____ CHECKED BY: _____

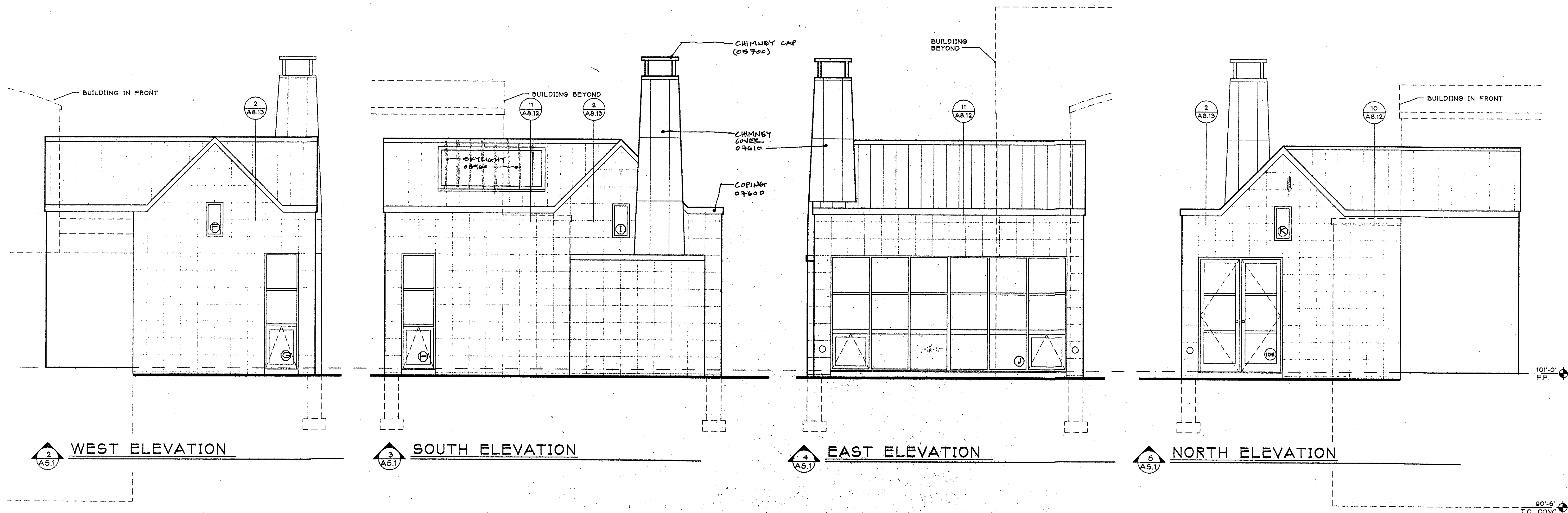


UPPER
LEVEL
FLOOR
PLAN

A2.3



1
A5.1
SOUTH ELEVATION



2
A5.1
WEST ELEVATION

3
A5.1
SOUTH ELEVATION

4
A5.1
EAST ELEVATION

5
A5.1
NORTH ELEVATION

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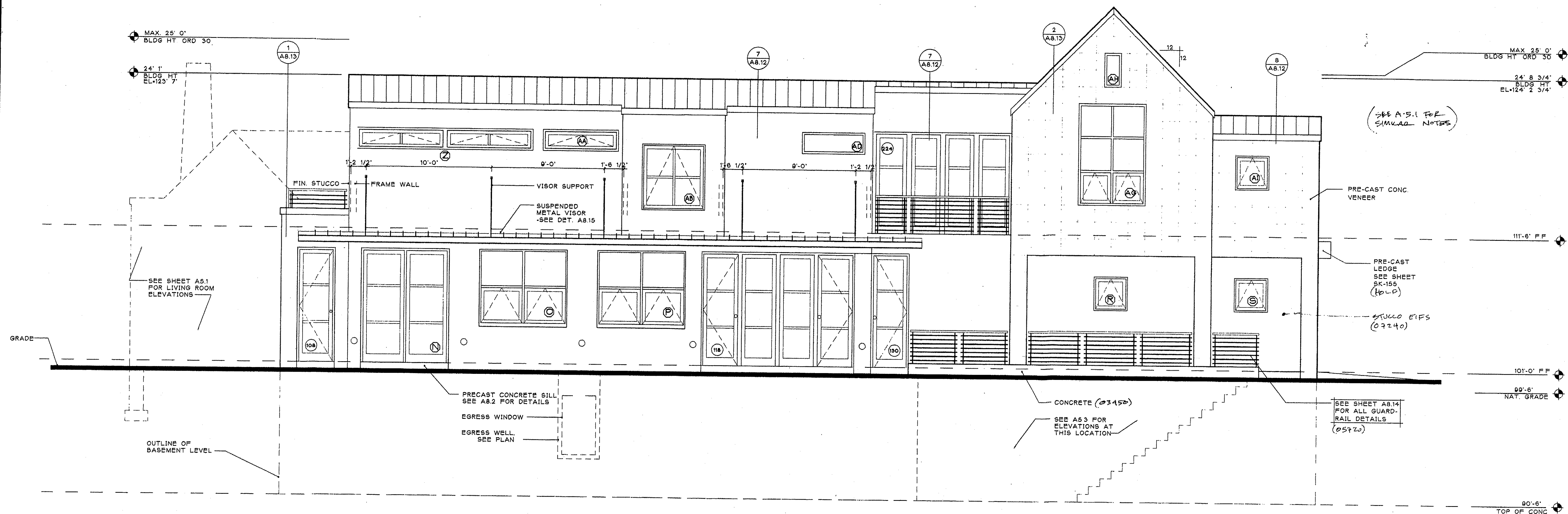
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ASPEN, CO

DATE	ISSUE/REVISION
3.07.96	DD
4.24.96	PERMIT UPDATE
5.06.96	FOUNDATION SET
6.06.96	WINDOW BID
6.07.96	SHELL PACKAGE
8.01.96	CONST. UPDATE

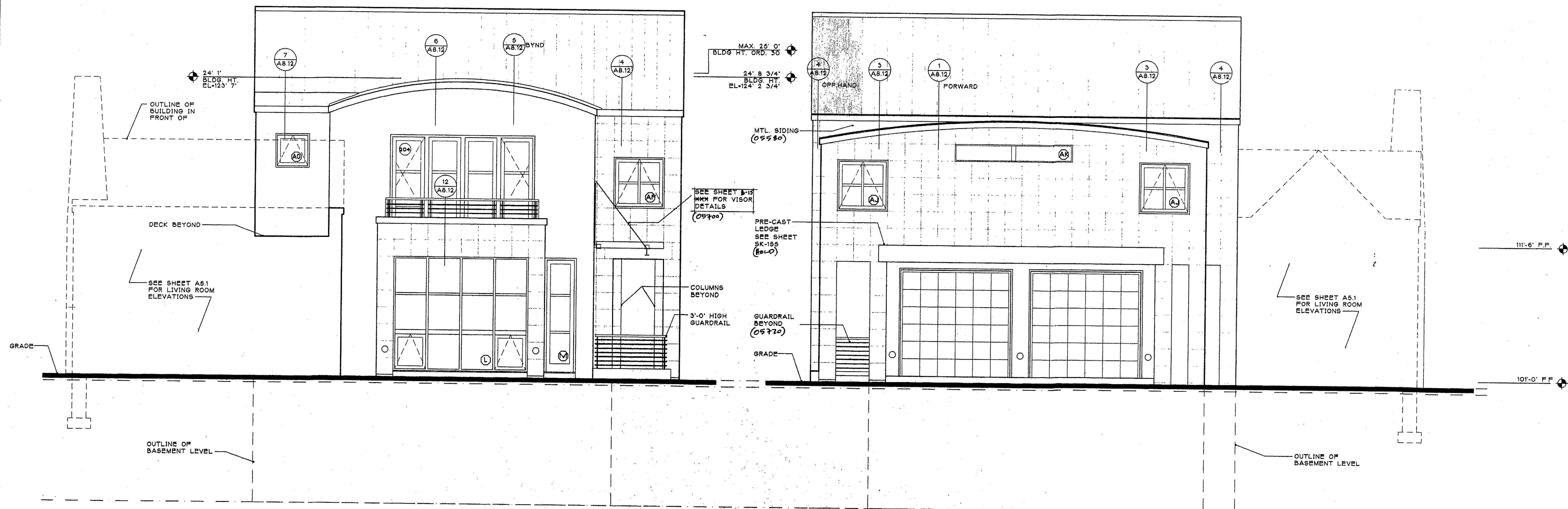
SCALE: 1/4"=1'-0"

ELEVATIONS

A5.1



1
A5.2
NORTH ELEVATION



2
A5.2
EAST ELEVATION

3
A5.2
WEST ELEVATION

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ASPEN, CO

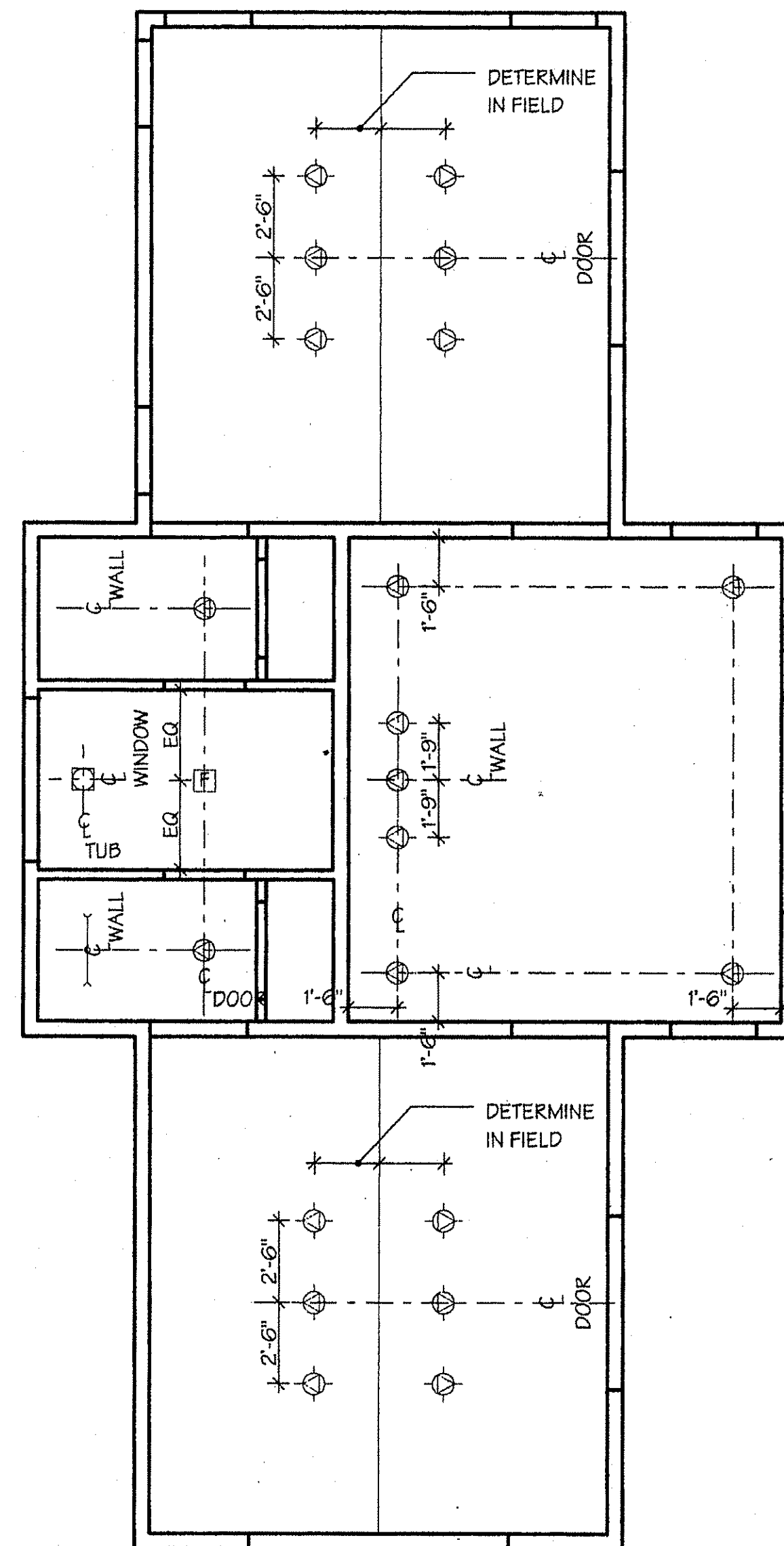
DATE	ISSUE/REVISION
3.07.00	DD
4.24.00	PERMIT UPDATE
5.08.00	FOUNDATION SET
6.09.00	WINDR. BID
8.07.00	SHELL PACKAGE
8.01.00	CONST. UPDATE

DATE/REVISION: 1
DRAWN BY: CHECKED BY:

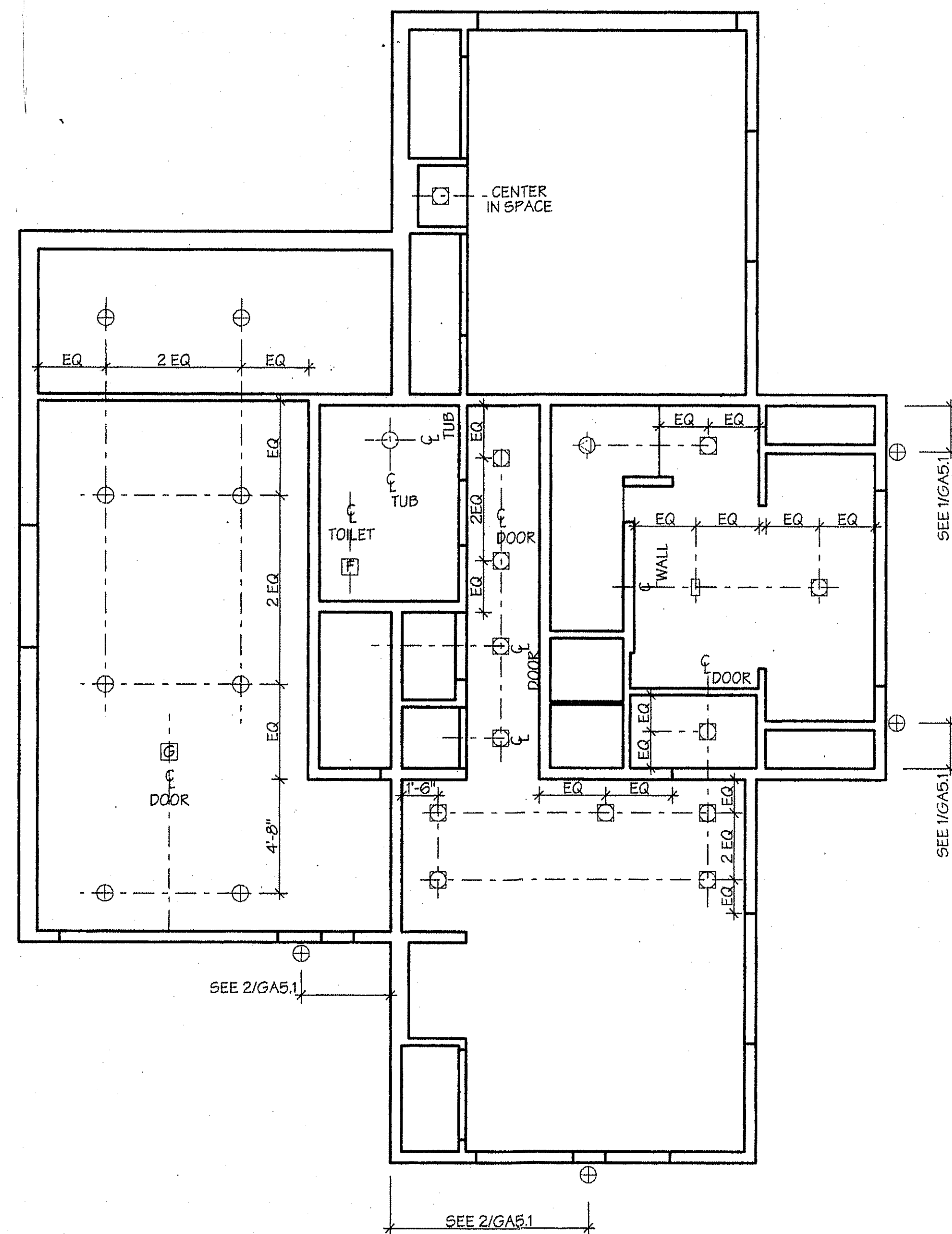
SCALE 1/4"=1'-0"

ELEVATIONS

A5.2



2 UPPER LEVEL - RCP
SCALE: 1/4"=1'-0"



1 MAIN LEVEL - RCP
SCALE: 1/4"=1'-0"

ELECTRICAL LEGEND

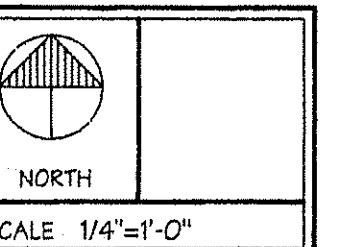
- ⊕ SURFACE MOUNTED FIXTURE
- RECESSED FIXTURE
- ◻ ADJUSTABLE RECESSED
- ⊙ WALL MOUNTED FIXTURE
- ⊙ MONO POINT
- ⊙ PENDANT FIXTURE
- ⊙ WALL SCONCE
- ⊙ SURFACE MOUNTED SPOT
- ⊙ WALL MOUNT
- ⊙ SURFACE MOUNTED FLUORESCENT
- ⊙ STEP LIGHT
- ⊙ BOLLARD
- ⊙ RECESSED TRACK
- ⊙ SWITCH
- ⊙ SWITCH - 3 WAY
- ⊙ SWITCH - DIMMER
- ⊙ DUPLEX OUTLET
- ⊙ G.F.I.
- ⊙ 220 V. OUTLET
- ⊙ SWITCHED DUPLEX OUTLET
- ⊙ DUPLEX FLOOR OUTLET
- ⊙ TELEPHONE
- ⊙ TELEPHONE - FLOOR MOUNTED
- ⊙ TELEVISION
- ⊙ THERMOSTAT
- ⊙ EXHAUST FAN
- ⊙ SMOKE DETECTOR
- ⊙ GARAGE DOOR OPENER

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HERNANDEZ GUEST HOUSE LAKE & GILLESPIE STREET ASPEN, CO

DATE: 8.28.98
ISSUE/REVISION: CONST. UPDATE 2
10.21.98 ELEC. REVISIONS

DRAWN BY: CHECKED BY:



RCP
(GUEST HOUSE)

GA3.1

